



## Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

February 9, 2022

6:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Bradley Longtin – Chair  
Patricia Mayne – Vice Chair  
Terry Irons  
Kyle Myers  
Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 12, 2022. (For possible action)
- IV. Approval of the Agenda for February 9, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items:

1. Recognize Fire Station 75 for being named the 2021 Rural Division Fire Station of the Year. (For discussion only)
2. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
4. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
8. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)
9. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**

**USE PERMIT** for a heliport.

**WAIVER OF DEVELOPMENT STANDARDS** for landscaping and screening.

**DESIGN REVIEWS** for the following: **1)** a heliport; and **2)** final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC 01/18/2022 and to the BCC 02/02/2022

**No finale action at the time of this posting**

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: March 9, 2022.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>



# Searchlight Town Advisory Board

January 12, 2022

## MINUTES

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Board Members: Bradley Longtin – Chair – excused absence  
Patricia Mayne – Vice Chair  
Terry Irons  
Kyle Myers  
Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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I. Call to Order by Patricia Mayne at 6:00 p.m. The Pledge of Allegiance led by Patricia Mayne.

II. Public Comment: None

III. Approval of Minutes for December 15, 2021. (For possible action)

Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0

IV. Approval of the Agenda for January 12, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz announced a new flyer to highlight the current services in Laughlin.

➤ Business License – 1<sup>st</sup> Wednesday of each month. 9 am – 1 pm

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

- Nevada Legal Services – 1<sup>st</sup> Wednesday of each month. 9 am – 1 pm
  - Self Service Kiosk - available Monday – Friday 8 am – 5 pm during business hours.
  - Township Administration Office. Open Tuesday – Friday. 8 am – 5 pm
2. A presentation to recognize the Searchlight Community Members who volunteered their time and effort with the Parade of Lights and the winners of the Holiday house and float decorating contest. (For discussion only)

Mark Moskowitz said he had the honor and pleasure of being the Grand Marshall for the 2021 Searchlight Parade of Lights that was held December 17, 2021. Mr. Moskowitz said he wanted to recognize the community members who volunteers their time and efforts with a proclamation.

Danny Patterson – who played a very important role as Santa and did a great job.  
 Bill McInnis, Bobby Myers, Charlie Hyatt and Dale Smith – who made sure the fire was roaring and the horse shoe pit was set up.

Winners of the Parade of Light Floats:

- 1<sup>st</sup> Place – Rochel Brown
- 2<sup>nd</sup> Place – Josh and Hailey Denning
- 3<sup>rd</sup> Place – Jimmy Myers

Mark Moskowitz said “One of the two judges for the House Decorating Contest was A’Lonn Bilbray. A’Lonn and I had the tough job of picking the top three decorated houses in the community.”

The winners for the House Decorating Contest:

- 1<sup>st</sup> Place – Robin Harting
- 2<sup>nd</sup> Place – Kyle Myers
- 3<sup>rd</sup> Place – Janis Kostecky

And last but certainly not least Clark County and the Searchlight Community would like to recognize and honor Michele Brown and the Searchlight Betterment Organization for all the hard work and dedication they provide to the community.

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Andres provided the report.

Calls for Service: 29  
 Traffic Citations: 15  
 DUI: 0  
 Battery Domestic Violence Arrests: 0  
 Bookings: 1  
 Juvenile Citations: 0

Judy Bundorf commented about the rash of thefts on Grandpas road. She provided locations and additional information to Metro and asked for additional patrol of the area.

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 YOLANDA T. KING, County Manager

Vice Chair Mayne requested additional information regarding Searchlight activity.

4. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Anna Talamo provided the report in place of Mike Jackson.

Ms. Talamo reported that ridership continues to have a slow recovery and SNTC continues to push forward to find ways to help in the recovery.

The SNTC provided a quick rehab on the Searchlight bus shelter even though currently the SNTC does not utilize this shelter. The SNTC is looking into the feasibility of adding this stop to the express routes. Patricia Mayne has the key to open the case for advertisements.

5. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan provided the report.

December of 2021, the town of Searchlight used 4.10 million gallons of water.

There are no other issues or items to report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

No report

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the December's report.

**Statistics:** December 2021 – 4 programs – 30 visits,

**Updates:**

Holiday House decorating winners were:

- 1<sup>st</sup> Place Robin Harting
- 2<sup>nd</sup> Place Kyle Myers
- 3<sup>rd</sup> Place Janice Kostecky

Contact information:

A'Lonn Bilbray, Supervisor

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YOLANDA T. KING, County Manager

Michele Brown, Recreation Assistant  
Searchlight Office: (702) 297-1682  
Office hours: Monday - Thursday 8:30 am to 1:30 pm.  
Laughlin Office: (702) 298-3413

9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)

Caroline Adams provided the report.

The kids program has started back up, after School programs will be held Tuesday, Wednesday and Thursday which will include painting, reading club, Legos, open play, games and crafts.

There is a book club and painting class for adults.

Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

10. Receive a report from Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

Joan Mesenbrink provided the report.

Dinner and Bingo on Thursdays. The senior center provides a takeout service, call and place your order to pick up your meal on Thursdays. Three square food distribution is the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Nothing to report for December.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Michele Brown announced this month is the Searchlight Betterment Organization membership drive. The Bocce Ball dedication will be held February 10, 2022 at 12:45 pm including a BBQ. Commissioner Naft and Mark Moskowitz will be in attendance for the ribbon cutting.

Two art classes are scheduled for February 3<sup>rd</sup> and 7<sup>th</sup>, working with the Spirit of the Land Committee for the mural project. The classes are free and all materials will be provided. The class will be held in the community center building from 3:30 – 5:00 pm.

## VI. Planning & Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**  
**USE PERMIT** for a heliport.  
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YOLANDA T. KING, County Manager

US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight. To the PC on 01/04/2022

No final action at the time of the posting.

VII. General Business: None

VIII. Public Comment:

Judy Bundorf provided an update regarding the Walking Box Ranch and a Star Gazing event to be held February 5<sup>th</sup>.

IX. Next Meeting Date: February 9, 2022

X. Adjournment: 6:32 pm

*These minutes are in draft form and will be formally approved at the February 9, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 9, 2022.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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